### **AMENDMENT #1**

## TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada Acting by and Through Its

## Various Agencies through Department of Administration, Purchasing Division

515 E. Musser St Carson City, NV, 89107 Contact: Gail Burchett

Phone: 775-684-0712 Fax: 775-684-0188 Email: gburchett@admin.nv.gov

and

## Eagle Communications, LLC

180 River Street, Suite A Elko, NV 89801 Contact: Dale Lotspeich

Phone: 775-738-4055 Fax: 775-782-8439 Email: dale@eaglecomelko.com

- 1. <u>AMENDMENTS</u>. For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated 07-07-2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
  - A. Increase contract authority to \$500,000.00 for the continuation of necessary services supporting multiple State agencies.
  - B. Extend the contracts termination date by two (2) years with a new effective to date of June 30, 2021

#### **Current Contract Language:**

Effective From:	July 15, 2015	To:	June 30, 2019	
Name and the second sec				
Total Contract No	t to exceed \$300,000.00			

### Eagle Communications, LLC

180 River Street, Suite A

Elko, NV 89801

Contact: Dale Lotspeich

Phone: 775-738-4055 Fax: 775-782-8439 Email: eaglecom.dale@frontier.com

#### **Amended Contract Language:**

Effective From: July 15, 2015		To:	June 30, 2021		
Total Contract Not to exceed		\$500,000.00			

Revised: 07/04 Page 1 of 3

# Eagle Communications, LLC

180 River Street, Suite A Elko, NV 89801

Contact: Dale Lotspeich

Phone: 775-738-4055 Fax: 775-782-8439

Email: dale@eaglecomelko.com

2. <u>INCORPORATED DOCUMENTS</u>. Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

Exhibit A: Original Contract

Page 2 of 3

be legally bound thereby.	hereto have caused this ar	nendment to the original contract to be signed and intend to
Independent Contractor's Signature  3/4/16  Date		Dwner/Operations Manager Independent Contractor's Title
M4	3-7-2019	
Signature	Date	Title
Signature – Board of Examiners		APPROVED BY BOARD OF EXAMINERS
	On:	5-14-19 Date
Approved as to form by:		
Deputy Attorney General for Attorney C	On: General	5 Mar 19 Date

<u>REQUIRED APPROVAL</u>. This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

DM Revised: 07/04

3.